

Meet 2nd + 4th Wednesday  
6:30pm Lion's Den  
95A Park Road, Mandurah  
www.mandurahphotography.club  
secretary@mandurahphotography.club

# NEWSLETTER

Fellowship through Photography

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## Mandurah Photography Club



**AUGUST 2021**  
(Vol. 6 No. 7)



### Camera Walkabout - Sunday 29 August

We will meet at the old Cook's Kitchen carpark at the corner of Lakes Rd/Pinjarra Rd at 7am and we will car-pool for those who want to.

We will then head up to Dwellingup....

Hoping for filtered sunlight through the trees, a misty morning, orchards in blossom, birds, wild-flowers, cascading water, old trains and much more. Morning tea will be at The Blue Wren Cafe.

This could turn out to be more of a half-day outing!

Bring camera gear and tripod. Wrap up warm as it will be very fresh up there!!!!!!

### 2021 Committee

President:	John Taylor
Vice President:	Margaret Pollard
Treasurer:	Maree de Sando
Secretary:	Diane Clare
Secretary:	Margaret Pollard
Comp Director:	Debbie Stevens
Committee:	Harry McDonald
Committee:	Bill Howard
Committee:	Roy Bolton

### Don't forget our categories are:

Digital	- Open Colour
Digital	- Open Mono
Digital	- Topic Colour/Mono
Print	- Open Colour
Print	- Open Mono
Print	- Topic Colour/Mono

In any financial month, members may enter **only THREE (3) images** in total into **ANY** of the above categories.

### New for 2021:

#### Newbies Category (digital and/or print)

New financial members and existing members who have not yet entered may submit up to **THREE (3) images** of their choice into this new category abiding by the Club rules for entry (Help will be given). You can enter anonymously if you prefer. Points will be awarded to those who name and title their work.

Members can now re-submit silver and bronze awarded images up to **THREE (3) times....**

COVID-19

SafeWA



Don't forget to sign in using the **SAfeWA App** or manually at the door.....



## FOR SALE

Fujifilm X-T2 mirrorless compact pro-body  
Fujifilm 18-55mm f2.8-4 R LM OIS lens  
Sunwayfoto L bracket  
Breakthrough UV filter  
Fujifilm VPB-xt2 vertical power booster

All items purchased at Camera Electronics in May 2018. Have receipts. Items are in pristine condition with no marks or scratches. Very low shutter count. Hardly used camera.

Please contact me if you are interested..  
[malukingsley@gmail.com](mailto:malukingsley@gmail.com)

## Next month's topic = LINES



LINES - Lines in photography are an immensely powerful element. They can serve to create a mood adding emotional content to an image and they lead the eye through the image. Lines can be curved, straight, broken, leading, and zig-zag. **Think about your story and composition.**

Digital images due Sunday 29 August by 6pm.  
Please submit images early rather than later if possible..thank you

### FOR SALE

If any club member has an item or items of photography they would like to sell, why not advertise in our newsletter? Just let one of the committee members know and include a description (preferably with images) and contact details and it will be advertised for you in the next issue....

### FOR SALE

MAGMOD starter flash kit  
Included in the box is the MagMod MagGrip, the MagGrid, the MagSphere and a carry bag.  
The MagGrip is made of silicone rubber and stretches over the head of most flash systems. It houses 2 powerful magnets for quickly attaching the various MagMod accessories.  
The MagGrid controls light spill and narrows your flash's beam angle to 40 degrees. It also has 2 magnets that easily attach to the MagGrip.  
The MagSphere softens and diffuses the light from your flash and again houses 2 magnets for easy attachment. It also has an integrated gel spot for adjusting the colour of your flash (gels not included).

Only selling because I find the system too heavy.

Purchased from Team Digital at \$169

**Selling for \$60**



Diane Clare: 0431 443 116

# Bremer Bay Trip



A good time was had by all and the weather couldn't have been better for this time of year.  
Full report in next month's Newsletter.....

**- P3 -**  
**(AUG21)**

**Results for July**

**Digital**

Topic Gold - Diane x 2, Donna  
Silver - Sherrilyn x 2, Vi, Margaret, John  
Bronze- Margaret, Peter, Donna, Vi, Ann

Open Colour - Gold - Debbie  
Silver - Diane, Peter  
Bronze- Vi, Sherrilyn

Open Mono - Gold - x  
Silver - Debbie, Peter  
Bronze- Dunk

**Prints**

Topic Gold - x  
Silver - Harry  
Bronze- x

Open Colour - Gold - x  
Silver - x  
Bronze- John

Open Mono - no entries



**Government House Visit - Fri 27 August**

Five members took the train up to Perth on Friday, 27 August to visit the Government House private gardens. Lush green lawns, flowers in bloom and the place to ourselves! It was good to see the House from a different perspective too. Our guide Irek, was a personality - I kept thinking of the character that Martin Short played in the movie *Father of the Bride!* We were escorted off the premises at midday and then wandered along to Elizabeth Quay for lunch, followed by a trip up to Camera Electronics for some camera software updates. A great day out.....

Report and images by Diane Clare



**Keep Saturday 02 October free  
We will be having our annual  
Bunnings Sausage Sizzle day.  
This is our opportunity to make  
some extra money for the Club  
which we can use to help to-  
wards our end of year Xmas  
function and also our 50th  
Anniversary Year next year.  
More details will be sent out soon...**

**Photography tips**

If anyone has a particular tip, website, book or snippet of photography information they would like to share with other members, please just let one of the committee know and we will include it in the next issue.....

**Webpage:** [www.mandurahphotography.club](http://www.mandurahphotography.club)

Click on the link above to our Club website to find many documents published to enhance your skills in image development and camera craft, as well as a list of the monthly topics .. available to all club members