

Meet 2nd + 4th Wednesday
6:30pm Lion's Den
95A Park Road, Mandurah
www.mandurahphotography.club
secretary@mandurahphotography.club

NEWSLETTER

Fellowship through Photography

PO Box 1270
Mandurah
WA 6210
BSB: 036-192
A/C: 195424

Mandurah Photography Club

January 2021
(Vol.6 No.1)



Happy New Year

A very Happy New Year to all members and their families.
Let's hope that 2021 brings fun, excitement and
celebrations in a COVID-free Western Australia.

*Let your worries be few
and your exposures be
many!*

A huge "Thank You" to the 2020 committee for keeping the club going during the difficult and unprecedented times we found ourselves in with COVID 19 threat. Thank you Steph, Carolyn, Margaret, Rentia, John, Debbie and Diane for all your hard work and commitment to the club and for coming up with ideas to keep our photographic brains ticking over. We REALLY appreciate all that you did last year.



**Addendum to Terms for The Lions Club Of Mandurah Hall
Hire agreements**

12 July 2020

For the health and safety of all persons making use of the hall, the following are now required to be followed by hall users. It is your responsibility as there is no guarantee that previous users have done the right thing.

Stage 4 and onwards

- 1) One of your group must have completed the AHA Hospitality & Tourism Covid-19 Training and must be on site at all times.
- 2) Ensure that no one in the group is unwell or has any Covid-19 restrictions current.
- 3) Maximum number of people allowed in the hall is 50.
- 4) Maintain social distancing of 1.5m at all times.
- 5) Upon entering and after disarming the Alarm, immediately use the hand sanitiser or wash your hands as per the laminated instructions.
- 6) Clean the touch pad on the door and the security keypad and other surfaces that you have touched using the wet wipes provided and dispose of in the bin.
- 7) If using cutlery and crockery from the kitchen, select the quantity of cups, plates and cutlery required by your group; wash these in the dishwasher then place onto a tray for your use. Wash thru the dishwasher before leaving.
- 8) Using the Glen 20 and chux cloth that is provided, wipe over the tables and chairs that you will be using. Dispose of cloth in the bin.
- 9) Wipe the toilet seats, taps and door handles with the Wet Wipes provided and dispose of in the bin. **DO NOT FLUSH DOWN THE TOILET.**
- 10) Ensure all of your group use the hand sanitiser or wash hands upon entry and then at regular times thereafter.
- 11) When leaving, ensure that the toilet seats, taps and door handles have been wiped down, tables and chairs wiped down and put away.
- 12) Put gloves on and wipe the security keypad a wet wipe then activate alarm, close the door, wipe surfaces that have been touched.
- 13) Ensure the security alarm has activated – you will hear the pips and that all doors are locked.
- 14) Place materials in the green bins outside.

Please remember

We still need to adhere to the COVID rules on the left...



At the end of the evening could we please ask that **EVERYONE** help with the wiping down of chairs, tables, door handles, etc and with putting them away and helping with putting the easels and other items back in the garage.

If we all muck in then everyone gets to go home quicker.



Please don't leave it to the same people all the time

Wagin Wolorama Interclub Competiton



Our entries are now in the post bound for Wagin Good Luck MPC

Good luck also to the individuals who have images entered...

- Ann Graham
- Diane Clare
- Sherrilyn Morgan
- Peter Rattigan
- Rentia Slabber
- Debbie Stevens



FOR SALE

If any club member has an item or items of photography they would like to sell, why not advertise in our newsletter?

Just let one of the committee members know and include a description (preferably with images) and contact details and it will be advertised for you in the next issue....

Photography tips

If anyone has a particular tip, website, book or snippet of photography information they would like to share with other members, please just let one of the committee know and we will include it in the next issue.....

Webpage: www.mandurahphotography.club

Follow the link above to our website to look at the many documents published to enhance your skills in image development and camera craft... available to all club members..

We now welcome the new committee for 2021 and look forward to a new calendar full of new and exciting events, outings, workshops and more including guest judges and speakers. The new committee for 2021 is as follows:

President	-	John Taylor
Vice President	-	to be advised
Shared Secretary	-	Margaret Pollard
Shared Secretary	-	Diane Clare
Treasurer	-	to be advised
Comp. Director	-	Debbie Steven
Committee	-	Maree de Sando
Committee	-	Harry McDonald
Committee	-	Bill Howard
Committee	-	Roy Bolton

Sub-committee to organise events, etc:

Margaret Pollard
Maree de Sando
Harry McDonald

There is still time for other members to join the committee as we still need to fill the roles of Vice President and Treasurer. Or perhaps you would like to join the sub-committee to organise various events, outings, workshops, etc. We need some fresh blood to come up with some new and exciting ideas that can be put into practice.....

Don't forget the new categories are:

- Digital - Open Colour
- Digital - Open Mono
- Digital - Topic Colour/Mono

- Print - Open Colour
- Print - Open Mono
- Print - Topic Colour/Mono

In any financial month, members may enter only THREE (3) images in total into ANY of the above categories.

Members can now re-submit silver and bronze awarded images up to THREE (3) times

Annual Membership now Due

Annual membership fees are now due. Please log on to the Club's website and hover/click on the 'membership' and click 'renew'. Please check that all your details are correct and pay your membership fee into the Club Westpak Bank account... BSB: 036 192 - Account: 195424

Annual Membership fees:

Single	-	\$55.00
Family	-	\$85.00
Student	-	\$22.00
Junior	-	\$22.00
Life	-	Nil

Thank you

Remember..Members can re-submit silver and bronze awarded images up to three times