

Meet 2nd + 4th Wednesday
6:30pm Lion's Den
95A Park Road, Mandurah

www.mandurahphotography.club
secretary@mandurahphotography.club

NEWSLETTER

Fellowship through Photography

Mandurah Photography Club

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FEBRUARY 2021
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WAPF Office Bearer's Breakfast Gosnell's Golf Club Sunday 21 February



Six members of our club, John, Margaret, Debbie, Bill, Diane and Tony Tropiano travelled up to Gosnell's Golf Club for the annual WAPF's Office Bearer's Breakfast.

There has been lots of discussion by the WAPF committee regarding the **PrintWest** competition and should the rules be changed? There were a lot of points raised and ideas put forward by club representatives. Notes were made and the new WAPF committee of 2021 will now need to decide how the competition will be run this year and/if there will be changes. Clubs will be advised of the outcome.

ClickWest will continue this year with the 4 topics being:

Close up: consisting mainly of water, another liquid or a mixture.

Landscape: any scape taken at twilight either morning or evening.

Portrait: person, or part thereof, with shadow(s) forming a significant component. Not a silhouette.

Mono: abstract image derived from industrial/architectural/machine

WAMM(Western Australian Maritime Museum) competition will continue this year and the subject is 'change'. Our world is transforming, evolving but also regressing. this can be through development: growth, building and renewal, but also degradation: ruining by actions of man or decomposing as a result of nature. Your image must show the effect of change to our state, WA and indicate in it's one word title, the sort of change that is happening.

In My View competition has now come to an end.

We were also given a presentation from Colin White, President of the WAPJA Assoc. The presentation was based on why judges judge differently and how they are encouraged to use the WAPJA Exhibition Scoring System. It was very interesting and we hope that Colin will be able to show a condensed version at our club when he judges in March. He closed his presentation with the words: "Competitions are the best way to improve your photography."

Full details and rules of all WAPF competitions can be found on their website at: www.wapf.org.au

2021 Committee

President:	John Taylor
Vice President:	Margaret Pollard
Treasurer:	Maree de Sando
Secretary:	Diane Clare
Secretary:	Margaret Pollard
Comp Director:	Debbie Stevens
Committee:	Harry McDonald
Committee:	Bill Howard
Committee:	Roy Bolton

Don't forget the new categories are:

Digital - Open Colour
Digital - Open Mono
Digital - Topic Colour/Mono

Print - Open Colour
Print - Open Mono
Print - Topic Colour/Mono

In any financial month, members may enter only THREE (3) images in total into ANY of the above categories.

Members can now re-submit silver and bronze awarded images up to THREE (3) times

COVID-19

SafeWA



Don't forget to sign in using the SafeWA App or manually at the door.....

Photography tips

If anyone has a particular tip, website, book or snippet of photography information they would like to share with other members, please just let one of the committee know and we will include it in the next issue.....

It's back.....



Yes folks, by popular request, the committee for 2021 have decided to reintroduce the club competition for ALL topics (with the exception of the new 'New Members' category).

You can still enter 3 images into ANY category of your choice and these could potentially be awarded points that will be collated over the year and at the Awards Night in December there will be a 'Photographer of the Year' announced. This will be the photographer who has accumulated the most points through the eleven months of competition.

Introducing a new category



New Members

The 'New Members' category is literally for new members who are new to the club or new to photography. We hope that it will encourage new members, who feel a little daunted or even intimidated to put their work up on display alongside established, more experienced members of the club. There will be no points awarded. Their images will be displayed separately and the judge, who will be made aware that these are new member's images, will give a gentle, encouraging critique. Once these new members grow in confidence, they can then decide when/if their work is moved into the competition-side of the club.



If anyone uses Instagram, there is now a hashtag [#mandurahphotographyclub](https://www.instagram.com/mandurahphotographyclub) please feel free to use it and promote our club to the community and wide world.....Let's put Mandurah on the map!



Webpage: www.mandurahphotography.club

Follow the link above to our website to look at the many documents published to enhance your skills in image development and camera craft... available to all club members..

'This Is Who I Am'
This intimate portrait exhibition explores people's beliefs and aspirations, covering everything from life and love to fears and fragility.

'Unsafe for Play'
A stunning photographic documentary project offering a timely reminder of how our lives continue to be shaped by uncertainty.

Official opening Friday, 26 Feb 6.30pm
Mandurah Performing Arts Centre
Exhibition 22 Feb to 28 March 2021

INVITATION

Please RSVP by Wed 24th Feb

Mandurah Performing Arts Centre
Ondy Terrace Mandurah, WA
www.mandpac.com.au

ALCOA MANDURAH ART GALLERY
Community Bank
Bendigo Bank

Photography by Ben Dennis
Photography by Linn Williams

A new exhibition at the Mandurah Performing Arts Centre that might be of interest to you held from 22 Feb - 28 Mar



March Topic

Triangle Composition

Having three objects in a triangle arrangement makes for a stronger composition. Keep your background very simple to amplify the effect.

(Remember: as long as you have points of interest in your image that *don't* exist on the same line..)

Deadline for digital images is: Sunday 28 Feb/6pm



FOR SALE

If any club member has an item or items of photography they would like to sell, why not advertise in our newsletter? Just let one of the committee members know and include a description (preferably with images) and contact details and it will be advertised for you in the next issue....

FOR SALE

MAGMOD starter flash kit
Included in the box is the MagMod MagGrip, the MagSphere and a carry bag.
The MagGrip is made of silicone rubber and stretches over the head of most flash systems. It houses 2 powerful magnets for quickly attaching the various MagMod accessories.
The MagGrid controls light spill and narrows your flash's beam angle to 40 degrees. It also has 2 magnets that easily attach to the MagGrip.
The MagSphere softens and diffuses the light from your flash and again houses 2 magnets for easy attachment. It also has an integrated gel spot for adjusting the colour of your flash (gels not included).



Only selling because I find the system too heavy. Purchased from Team Digital at \$169

Selling for \$60

Diane Clare: 0431 443 115

Walkabout Sunday

This is a new initiative to get us all out and about with our cameras...

On the first Sunday of each month we will meet at the Beach Bites Cafe, Shop 3, 16 Dolphin Quay at 7am. Bring your camera gear, water, sunscreen, comfortable shoes and a friend!!

The idea is that we just stroll around and see what we can find to photograph and help and encourage the new members get to grips with cameras and get to know us as a club

First meet is Sunday 07 March

